

Docket No.: GFRED 3.3-008

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Andrew Cordani.

Group Art Unit: 2855

Application No.: 10/561,678

Confirmation No. 1368

Filed: December 21, 2005

Examiner: M. H. Noori

For: RESONANCE AND/OR VIBRATION

MEASUREMENT DEVICE

MS ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **COMMUNICATION**

Dear Sir:

Enclosed please find the Issue Fee Transmittal for the above-noted application. In response to the Official Action of May 14, 2007, an Amendment to correct the title was filed on August 13, 2007. Accordingly, the title should read -STRIKING MEMBER VIBRATION MEASUREMENT DEVICE-.

In the event there are any fees due and owing in connection with this matter, please charge same to our Deposit Account No. 12-1095.

Dated: December 18, 2007

Respectfully submitted,

Arnold H. Krumholz

Registration No.: 25,428

LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP

600 South Avenue West

Westfield, New Jersey 07090

(908) 654-5000

Attorney for Applicant

R14093\_1.DOC



PTO/SB/97 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

## **FACSIMILE TRANSMISSION**

## ISSUE FEE TRANSMITAL AND PUBLICATION FEF. AND COMMUNICATION

ATTORNEY DOCKET NO.: GFRED 3.3-008

**APPLICATION NO.: 10/561,678** 

**CONFIRMATION NO.: 1368** 

MAILING DATE OF NOTICE OF ALLOWANCE: September 28, 2007

FAX NUMBER: (571) 273-2885

PAGES INCLUDING COVER SHEET: 3

PLEASE ACKNOWLEDGE RECEIPT TO SENDER AT (908) 654-7866.

**CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8** 

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office.

on December 18, 2007

Date

Signature Arnold H. Krumholz; Reg. No. 25,428

Typed or printed name of person signing Certificate

832358\_1.DOC